



# THE PAKISTAN ORTHOPAEDIC ASSOCIATION

## POST FELLOWSHIP TRAINING PROGRAM

### Application Form

1. Fellowship applied for: \_\_\_\_\_
2. Personal :
  - a. Name \_\_\_\_\_
  - b. Designation: \_\_\_\_\_
  - c. Hospital: \_\_\_\_\_
  - d. POA No.: \_\_\_\_\_ Status: \_\_\_\_\_
  - e. Mobile #: \_\_\_\_\_ Email: \_\_\_\_\_
  - f. Age: \_\_\_\_\_ PMDC #: \_\_\_\_\_
3. Qualification:
  - a. Degree: \_\_\_\_\_ Year/ Institute: \_\_\_\_\_
  - b. Degree: \_\_\_\_\_ Year/ Institute: \_\_\_\_\_
  - c. Degree: \_\_\_\_\_ Year/ Institute: \_\_\_\_\_
  - d. Degree: \_\_\_\_\_ Year/ Institute: \_\_\_\_\_
4. Teaching Experience:
  - a. Institute: \_\_\_\_\_ No. of year: \_\_\_\_\_
  - b. Institute: \_\_\_\_\_ No. of year: \_\_\_\_\_
  - c. Institute: \_\_\_\_\_ No. of year: \_\_\_\_\_
5. Publication:
  - a. No. of Original research Paper(s): \_\_\_\_\_
  - b. In Indexed Journals (National / International) ★
    - i. 1<sup>st</sup> Author \_\_\_\_\_ 2<sup>nd</sup> Author \_\_\_\_\_ Co Author \_\_\_\_\_
  - c. In non-Indexed Journals (National / International)
    - i. 1<sup>st</sup> Author \_\_\_\_\_ 2<sup>nd</sup> Author \_\_\_\_\_ Co Author \_\_\_\_\_
  - d. Author or Editor of a Book (Mention Full Details With Copy) \_\_\_\_\_

**6. Conference(s) attended:**

a. National:

- i. \_\_\_\_\_ year: \_\_\_\_\_
- ii. \_\_\_\_\_ year: \_\_\_\_\_
- iii. \_\_\_\_\_ year: \_\_\_\_\_
- iv. \_\_\_\_\_ year: \_\_\_\_\_
- v. \_\_\_\_\_ year: \_\_\_\_\_

b. International:

- i. \_\_\_\_\_ year: \_\_\_\_\_
- ii. \_\_\_\_\_ year: \_\_\_\_\_
- iii. \_\_\_\_\_ year: \_\_\_\_\_
- iv. \_\_\_\_\_ year: \_\_\_\_\_
- v. \_\_\_\_\_ year: \_\_\_\_\_

**7. Workshop(s) attended:**

a. National:

- i. \_\_\_\_\_ year: \_\_\_\_\_
- ii. \_\_\_\_\_ year: \_\_\_\_\_
- iii. \_\_\_\_\_ year: \_\_\_\_\_
- iv. \_\_\_\_\_ year: \_\_\_\_\_
- v. \_\_\_\_\_ year: \_\_\_\_\_

b. International:

- i. \_\_\_\_\_ year: \_\_\_\_\_
- ii. \_\_\_\_\_ year: \_\_\_\_\_
- iii. \_\_\_\_\_ year: \_\_\_\_\_
- iv. \_\_\_\_\_ year: \_\_\_\_\_
- v. \_\_\_\_\_ year: \_\_\_\_\_

8. **References letter:** From 2 senior colleagues whom you have worked in the last three years

9. **Interview** of short listed candidate by respective POA super specialities supervisor & POA Team will be held during the Orthocon

10. **Other Details:**

- a. Date:
- b. Place:

**Signature of Applicant**

11. **Attached:**

- a. Bio-data / CV
- b. Educational qualifications
- c. Photocopies of Publications

## Pakistan Orthopaedic Association Fellowship Guidelines

### Criteria

1. Only life members of POA are eligible.
2. Only applications in the above format will be accepted.
3. Extra serial numbers should be added for any additional information.
4. One set of hard copies of Curriculum vitae, Bio-data, application and the relevant authenticated Xerox copies of the documents must reach to the POA office Room # 2, PMA House Aga Khan III Road, Karachi, Pakistan with a soft copy to **Secretary General**: [pakistanorthopaedicassociation@gmail.com](mailto:pakistanorthopaedicassociation@gmail.com) on or before **October 15, 2017**
5. Member availed any training Fellowship opportunity in past is not eligible to apply.
6. Application will be accepted in only one sub specialty at a time
7. Only written communication will be entertained.
8. Only selected candidates will be informed.
9. Application must be sent by Speed / Registered post only.
10. Self-attestation of documents sent to POA office is must.

